

**** CORRECTED AGENDA****

**AGENDA
CITY COUNCIL
MARCH 19, 2014**

NOTICE:

MARCH 19, 2014

5:15-5:45 P.M.	INDUSTRIAL SEARCH COMMITTEE
5:45-6:00 P.M.	LEGAL & LEGISLATIVE COMMITTEE
6:00-6:30 P.M.	PLANNING & ZONING COMMITTEE
6:30-6:55 P.M.	INSURANCE & SAFETY MEETING
6:55-7:00 P.M.	PUBLIC WORKS COMMITTEE

TOWNSHIP MEETING

MARCH 19, 2014

- 1. PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES- MARCH 4, 2014**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: VIRGIL KAMBARIAN, CHAIRMAN**
 - A. BILL LIST-MARCH 19, 2014**
 - B. ANNUAL TOWN MEETING AGENDA
APRIL 8, 2014**

CITY COUNCIL MEETING

MARCH 19, 2014

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES- MARCH 4, 2014**
- 3. PRESENTATION OF COMMUNICATION**
 - A. SW IL COUNCIL OF MAYORS-MARCH 27, 2014**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

**DOWNTOWN: BRENDA WHITAKER, CHAIRMAN (CITY HALL &
BUILDINGS)**

A.

**PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS:
DAN MCDOWELL, CHAIRMAN**

- A. CURB CUT—2931 MYRTLE**
- B. BOARD OF APPEALS AGENDA –APRIL 2, 2014**
- C. PLAN COMMISSION AGENDA –APRIL 3, 2014**
- D. RESOLUTION-DEMO/REPAIR-2217 MONROE**
- E. TRUCK OVERSIZE LOAD PERMIT-AMENDMENT TO
ORDINANCE 4637, TO ASSESS A FEE FOR OVERSIZE LOAD
PERMITS**

**LEGAL AND LEGISLATIVE: RON SIMPSON, CHAIRMAN (CABLE TV,
ORDINANCE)**

- A. ORDINANCE TO AUTHORIZE THE OFFICE OF THE MAYOR
TO POSTPONE A REGULARLY SCHEDULED MEETING OF
THE GRANITE CITY, CITY COUNCIL, IN ANTICIPATION OF
THE ABSENCE OF A QUORUM.**
- B. RESOLUTION TO AUTHORIZE LEASE RENEWAL
CONTRACT WITH UNITED STATES POSTAL SERVICE**
- C. RESOLUTION TO ADOPT AN AMERICANS WITH
DISABILITIES ACT SELF-EVALUATION AND TRANSITION
PLAN FOR THE CITY OF GRANITE CITY, ILLINOIS**

**PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-
SANITATION-INSPECTION-TRAFFIC & LIGHTS)**

- A. ORDINANCE TO REPEAL ORDINANCE 4253, PROHIBITING
PARKING IN THE 2900 BLOCK OF PORTIONS OF STATE
STREET, GRANITE CITY, ILLINOIS.**

POLICE COMMITTEE: JACK JENKINS, CHAIRMAN

- A. MONTHLY REPORT FOR FEBRUARY 28, 2014**

FIRE: WALMER SCHMIDTKE, CHAIRMAN

- A. MONTHLY REPORT FOR FEBRUARY 28, 2014**

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

- A.**

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

- A. PENDING LITIGATION**
- B. MONTHLY REPORT FOR 03/13/2014**

**INDUSTRIAL SEARCH AND NEGOTIATIONS: PAUL JACKSTADT,
CHAIRMAN**

- A. APPROVAL OF PROPOSED COLLECTIVE BARGAINING AGREEMENT WITH INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS LOCAL 253**
- B. APPROVAL OF PROPOSED COLLECTIVE BARGAINING AGREEMENT WITH AFSCME COUNCIL 31, LOCAL 3405**
- C. ORDINANCE DECLARING CERTAIN REAL ESTATE SURPLUS AND DIRECTION ITS TRANSFER TO ADJOINING LANDOWNERS, IN EXCHANGE FOR OTHER REAL ESTATE**
- D. ORDINANCE DECLARING REAL ESTATE COMMONLY KNOWN AS 1904 STATE STREET SURPLUS AND DIRECTION THE SALE THEREOF**
- E. ORDINANCE DIRECTING THE SOLICITATION OF BIDS FOR THE SALE OF 1832-1834 STATE STREET.**

FINANCE: VIRGIL KAMBARIAN, CHAIRMAN

- A. PAYROLL- 03-15-2014**
- B. TREASURERS REPORT FEBRUARY 2014**

Report of Officers
Unfinished Business
New Business

ADJOURNMENT